

**SANT NISCHAL SINGH COLLEGE OF EDUCATION FOR WOMEN**  
**SANTPURA, YAMUNA NAGAR**  
(A SIKH MINORITY INSTITUTION)  
Under Article 30(1) the Constitution of India  
**NAAC Accredited Grade 'A'**

Recognized by  
**National Council for Teacher Education, Jaipur**

Permanently Affiliated with  
**Kurukshetra University, Kurukshetra (B.Ed.)**  
And  
**S.C.E.R.T. Gurgaon (D.El.Ed.)**

## **PROSPECTUS 2023-24**

**Bachelor in Education (B.Ed.)**  
**And**  
**D.El.Ed. (Diploma in Elementary Education/ JBT)**

**S.M.S.Sawhney**

General Secretary

Ph.01732-232069

**S.A.S.Oberoi**

Director

M-09876143229

**Dr.Indu Sharma**

Principal

9416306682

## **Schedule of Admission (B.Ed.):2023-24**

1. Online availability of Prospectus, Online Registration , Acceptance of Application, Deposition of Registration fee of Rs. 1000/- (for General category candidates) and Rs. 250/- (for SC/BC/Differently Abled candidates of Haryana only)- **19-09-2024**
2. Last Date of Admission **28-09-2024**

## **Schedule of Admission (D.El.Ed.): 2023-24**

1. Date of Registration, Availability of Prospectus and Admission-
  2. Last Date for Admission -
- Admissions will be made purely on the basis of First **Come First Serve**.
  - If seats still remain vacant, the details of next admission date will be put on the website.

Prospectus contains information updated till it goes to the press. It is not a legal document

## **NO CAPITATION FEE SHALL BE CHARGED FROM ANY CANDIDATE**

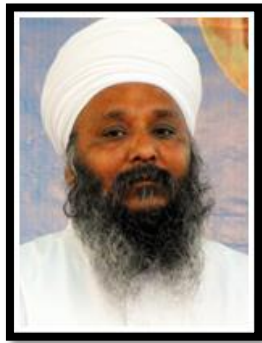
The Hon'ble Supreme Court Judgments in T.M. PAI Foundation & Inamdar v/s State of Maharashtra dated 31-10-2002 Case of 2005 shall be followed in letter and spirit.



### **Shriman 108 Sant Pandit Nischal Singh Ji Maharaj**

Noble souls are rarely born. One such noble and spiritual soul that enlightened and rejuvenated the city of Yamuna Nagar was Shriman 108 Sant Pandit Nischal Singh Ji Maharaj. He was a great saint with benevolent feelings for the mankind. This quality of his led him to become the head of 'SEWA PANTH (A sect which is always at the service of the mankind). Sant Ji was born on April 18, 1882 at Mittha Tiwana, district Sargodha in Pakistan to the noble parents Bhai Amir Singh Ji and Mata Pyar Kaur. He was brought up in Pura Sikhism environment. He was just three when his father passed away. He was then brought up by his elder brother, Bhai Mehtab Singh Ji. Sant Ji got his education from Banaras and Kashi. He studied Sanskrit literature at Haridwar. He had special interest in the philosophy of Vedas. After completing his education, he went back to his hometown Mittha Tiwana and decided to devote and dedicate his whole life in the service of mankind and the spread of education and Gurmat to eradicate the darkness of ignorance from every nook and corner of the society. In 1952 he came to Yamuna Nagar and blessed the city with its pious and saintly touch. Here he started a grand Dera Santpura dedicated to the service of mankind. He had firm belief in the MEHAR (Blessings) of WAHEGURU because of which he was able to accomplish various impossible tasks of life.

## OUR GOVERNING BODY



**Mahant Karamjit Singh**  
**President**



**S. M.S. Sawhney**  
**General Secretary**



**S. A.S. Oberoi**  
**Director**

Presently SNS College is headed by Sant Karamjit Singh ji, President(Sant Nischal Singh College of Education) Sardar Manoranjan Singh Sawhney, as General Secretary; Prof. Amarjeet Singh Oberoi, as Director. The varied experience and constant encouragement of members of the SNS family contribute tremendously towards the growth of the college. Under the guidance of a dedicated management, the college hopes to march ahead with unflinching determination.

# About the College



Sant Nischal Singh College of Education for Women, Yamuna Nagar is established in an area of 1.5 acres. With the blessings of **Pt. Sant Nischal Singh ji Maharaj** and the dynamic Management, SNS college of education for women was established in 1999 to meet the growing demand of qualified women teachers, who are going to lead new generation into the challenging 21<sup>st</sup> century.

This college has the honour to be recognized by NCTE and the college has also been accredited as an **'A' Grade** institution by **the NAAC (3.43 CGPA on 4 pt. Scale)** which is the highest among all the educational institutions of Haryana. Over the years the college has set a commendable tradition of initiative and excellence, and has grown into an institution of significant stature in the educational scenario. The college right from its inception has been a hub of academic, social cultural and intellectual activities. Various activities in and outside the class room lead the young teachers towards sound professionalism. A sense of honour is incorporated in them so that they feel proud and elevated to become **"TEACHERS"**. The inspiring force is our motto:-

**"Select the best, Reward the best and Retain the best"**

The college has been successful in setting the trends in qualitative teacher education by its innovative strategies adopted by the highly competent faculty. The strenuous professional training through intellectual deliberations and extra-curricular activities lead to the development of attitude, aptitude and skill which ultimately develops a pride in them for becoming a **"Nation Builder"**.

## **VISION**

Sant Nischal Singh College of Education for Women aims to be an institution of excellence dedicated to producing leaders of the future in educational field.

## **MISSION**

To fulfill the vision, Sant Nischal Singh College of Education for Women provides an environment in which every student discovers and realizes her full potential. . In particular, it attains the highest academic standards, leadership with a sense of team work and fair play.

## **A Word from Principal**



I am delighted to welcome you to this Pioneer Teacher Education Institution for women of Haryana. We assure you that we will meet your aspirations. Our reputation for innovation and excellence in teaching and research has put us firmly at the top in the list of Colleges of Education in India.

Founded in 1999, Sant Nischal Singh College of Education for Women, Santpura, Yamuna Nagar is renowned for the outstanding holistic education, that we provide. As a teacher education college for women we have a strong focus on student academic progress and achievement. This is evidenced in the latest results where our students have done exceptionally well. I am very proud of the exceptional body of teaching staff. We have working been across the college, engaging the students in a wide range of exciting learning opportunities.

The SNS fraternity desires to create a tradition of excellence by providing training to teachers with the enterprise of human service. Coming to college of teacher education means being a member of an elite league of teacher educators, student and alumni who carry the torch of change in our society. We believe that a select group of committed and qualified educators can benefit from our curriculum.

With the support of Management dedicated and hardworking faculty the institute has achieved enviable ranking in a short span and I have no doubts that with this pace SNS will march ahead of other eminent institutes at the national level. I welcome you to this unique family and look forward to your valuable association with us for better tomorrow. Two years of B.Ed. and D.El.Ed. at SNS College of Education will not earn you a degree or diploma but will transform your personality empowering you to lead a successful life.

With best wishes

**Dr. (Mrs.) Indu Sharma**

## **HIGHLIGHTS OF COLLEGE**

Sant Nischal Singh College of Education for Women has an impressive infrastructural network equipped with latest amenities. Situated in an area of approximately 1.5 acres of land it is constantly being refashioned and updated to cater the needs of students, teaching faculty and non- teaching faculty members.

- The college is enriched with spacious and well ventilated class rooms with the facilities of **Smart Classrooms** to meet the global requirement of the era.
- The institution has a multipurpose **hall** having a capacity to accommodate 250 persons. It is equipped with proper lighting arrangement, sound system and sufficient furniture to host a function of the above mentioned capacity.
- A modern air- conditioned **Auditorium** having capacity of 1800 persons is available with sister concern Guru Nanak Girls College, Santpura, Yamuna Nagar and the same is utilized to organize functions of the college.
- The college has a curriculum laboratory with material resources relating to different areas of school curriculum.
- The college is also having a music room with musical instruments like Harmonium and Guitar etc.
- The college has a health and physical resource centre for common indoor games and also a well maintained play ground for sports and other outdoor activities.
- The College retains the memories of its students' creative expressions in the **Art & Craft resource centre** which remains a witness to all the art and craft activities that have been conducting in the college over the years.
- Well equipped and maintained **ICT resource centre** with 50 computers, printers, scanners provides the students both apparatus and environment, by which they can understand the contents more deeply. There is a provision of **broadband Internet connections** along with networking of all the systems through LAN.
- The College has a well equipped **administrative office** with all the necessary infrastructure and computers at the disposal of the well efficient office staff.
- Facilitative provision for **hostel** accommodation service with peaceful atmosphere conducive for studies is offered by the college for those who are living far away from their homes. This facility is shared with our sister concern Guru Nanak Girl's College, YNR.
- College **canteen** offers different kinds of snacks and eatables which are prepared under hygienic conditions. These eatables are provided at very reasonable rates to the students.



- A sound mind lives in a sound body. The college provides **medical facilities** and maintains medical cards for the students.
- The college provides **transport facility** to the students from distant places at their doorstep. So the students don't feel any difficulty in reaching the college. Bus Pass facility is also available to the students who travel by Roadways bus.
- Installation of **Solar Power Panels** in the institution was one major step forward towards sustainable environment related practices.
- To ensure safety and security of the people in the institution, **CCTV** cameras are installed in the campus.
- For uninterrupted power supply, **24 hrs. backup generator** facility is also available in the college.
- College provides facility of safe, **R.O purified drinking water** with water cooler at each floor.
- Round the clock **security** is provided at the gate of the college.
- To bridge the communication gap, **inter campus communication facility** connecting link between different blocks, Management office, Principal office, Administrative office, Library is available in the college.

## **SERVICES**

- **Career information & Guidance bureau** has been established in the college for providing adequate information regarding better career. There is a special wing where students can read literature, periodicals on career guidance. Students can obtain current information of the competitive examinations and institutes of higher studies.
- The **Counseling Centre** provides confidential counseling services to help the students adjust in the college and to assist them with the problems that can affect their well being and academic success. Students are encouraged to seek counseling at first sign of difficulty, since early identification of problems minimizes the impact of those problems on the students and their academic process.
- The **Placement Cell** of SNSCOE is known in the region for its well organized department that is constantly occupied with active efforts to engage various reputed educational institutes for placements. Its remarkable achievement is seen in the number of the educational institutes that have come one after the other in order to secure the best possible placement for the students of SNSCOE.
- Our objective is to impart the comparative knowledge of different religions and to inculcate high **spiritual and moral values** in the delicate mind and soul of the young students. The essence of all religion

is identical. It is beneficial for creating harmony and secularism in the society and the nation. There are two periods of divinity in a week for each section. All the students are required to attend these periods. Training in **Shabad Kirtan** is imparted to the talented and deserving students by the music instructor.

- **Women cell** is established with the aim to empower women in their struggle for equality and for an effective presence in society by educating them.
- **Grievance Redressal Cell** has been constituted to solve the day to day problems of the students.
- 15-20 students are allotted to each tutorial incharge who looks after their academic performance and other activities.
- **Various Personality Development Programmes** are organized regularly in the college campus for the students and the staff.

## **LIBRARY/READING ROOM**

The library of SNS College of Education is a hub of academic and research activities. The library has potential collection of rare valuable books, valuable Reference books, important Journals and Educational CD's and DVD's for the use of Students ,Staff and alumni of the college . The total number of books is around 10,000 and the number of periodicals subscribed is 16. The library provides current awareness service to the readers through newspapers and clippings, newsletters etc. The additional feature is that we have more than 70000 e-Books with the collaboration of British Council of India that are available for the students and the staff.

## **LIBRARY RULES**

1. The library remains open during college hours (9:00 am to 4:00 pm) except on Sunday and college holidays.
2. A student can borrow at the most two books at a time for three days.
3. Library cum/ identity card – A student is issued a bar coded laminated library cum identity card bearing her photo, name, roll no. , class and signatures which she has to carry with her all the time. If lost, new card will be issued on payment of Rs.100/-.
4. Loss or damage of a library book will be met by a penalty as per library rules.
5. Use of Mobile phones, eatables, belongings and valuables are not allowed in the library.

The library rules and regulation may be modified from time to time and shall be binding on all concerned. The library notice of library rules and regulations may be consulted for further and detailed information.

## **CO-CURRICULAR ACTIVITIES**

The college provides every opportunity to the students for their training in planning and organizing co-curricular activities. A rich and wide variety of activities like Quiz, Singing, Debate, Art, Gardening, Games and Sports competition etc. are organized during the academic year. To foster co-operative learning, guided small group discussions are incorporated among the other scholastic activities. Further, so that the students do not lose sight of their rich religious and cultural heritages amidst the wave of modernity, all major religious and cultural feats are celebrated with great enthusiasm.

## **ALUMNI ASSOCIATION**

Alumni Association is another effort of SNSCOE, The institution takes pride in being associated with the students who are serving at the State, National and International level in different ways. At present, Mrs.Madhu Sawhney, Director of Springfield Public School, Ratauli, Yamuna Nagar is the President of the Alumni Association of Sant Nischal Singh College of Education for Women, Santpura, Yamuna Nagar. It is a mutual responsibility of the institution and the students to work for each others' welfare. We expect students to play an active role in the betterment of the institution.

## **FEEDBACK**

Feedback is the testimony to an institute's success. Emphasis is laid on the written feedback of the students which helps us to bring about remedial measures if required. The positive feedback highlights our points of success which are equally important.

## **WORKING WITH THE COMMUNITY**

The University Education Commission 1948-49 recommended introduction of National Service in the academic institution on voluntary basis with a view to develop healthy contact between the students and teachers on the one hand and establishing a construction linkage between the campus and the community on

the other hand. The outreach programmes of the college include Blood Donation Camp in the College, Awareness Campaign on Social Issues, Gender Sensitization, and Environment etc. Networking with the local NGOs.

## **AWARDS: PRIZES/ROLL OF HONOUR**

**Academic Prizes:** - These are awarded on the basis of

- i- Positions held by the students in KUK exam and notified in the official gazette.
- ii- Students declared pass in individual and combined results of house tests.

### **Roll of Honor**

- i- is awarded for excellence in academics.
- ii- Certificates of Merit and prizes are given to the deserving students/volunteers to encourage student participation in Social Service/Welfare Activities and Environmental Awareness.

## **CODE OF CONDUCT FOR ADMITTED STUDENTS**

- Uniform is compulsory except on Wednesday. The Use of mobile phone in the campus is strictly prohibited. If a student is found using Mobile Phone in the classroom a fine of Rs. 500 will be imposed.
- Attendance is compulsory during Unit tests, House tests, Teaching Practice, Seminars, and College Functions etc as notified from time to time. No leave will be granted except on exceptional grounds.
- During classes, movement within the building is restricted. No pupil teacher will cause any sort of damage to the movable or immovable property of the college.

- All the information which is to be given by the college to the students shall be displayed on the notice board which the students must see regularly.
- No early departures are permitted unless approved by the Sadan Incharge.
- Every student must have I-card, Library card and Bus-pass (if availing the transport facility) during the college hours.
- The students must observe the rules regarding the payment of dues and fines, library, leave etc. framed from time to time.
- In case a student is detected to be undertaken some remunerative job/employment, her admission will be cancelled and she shall have no claim on the college whatsoever.
- Character/Provisional certificate is issued to the students ordinarily on the completion of the course, after due enquiry from their teachers.

## **About B.Ed. & D.El.Ed.**

Sant Nischal Singh College of Education for Women is successfully running the course Bachelor of Education (B.Ed.) with intake of 200 students and Diploma in Elementary Education with intake of 50 seats.

## **ADMISSION TO B.Ed. & D.El.Ed. (REGULAR) COURSE 2022-23**

Sant Nischal Singh College of Education for Women, Santpura, Yamuna has been declared as Sikh Minority Institution by the State Govt. of Haryana, Chandigarh vide its notification bearing memo No. 1/66-2003 Co-ord. (2) dated 4.10.2006 and has allowed Association of Sikh Minority Educational & Professional Institution of Haryana to conduct admission of Sikh Minority candidates as well as General Category candidates in the college cited above

Accordingly, Guru Nanak Education Trust (Regd.) has decided to fill all the seats from the merit list decided by Association of Sikh Minority Educational & Professional Institutions of Haryana. Out of these seats 60% will be reserved for Sikh Minority candidates. Remaining 40% seats will be available for general candidates. In case, the Sikh reserved seats are not filled by Sikh candidates, then these will be offered to Non Sikh candidates strictly on merit basis.

## **ELIGIBILITY CONDITIONS FOR ADMISSION TO B.Ed. COURSE**

- Candidates with at least 50% marks either in the Bachelor Degree /Shastri examination (3 Yr. duration after +2) and /or in the Master's Degree/Acharya of Maharishi Dayanand University, Rohtak, K.U.Kurukshetra, C.D.L.U, Sirsa and Bhagat Phool Singh Mahila Vishav Vidyalaya or any other Qualification recognized as equivalent thereto are eligible for admission to the program.

### **Note:**

- (i) There shall be no rounding off of the percentage of marks of the qualifying examination from 0.5% and above to next higher number for determining the eligibility i.e. 49.5% and above will not be rounded off to 50%.
- (ii) 45% marks for SC/ST candidates and for blind/ Physically Handicapped and Visually Impaired candidates.
- (iii) Compartment candidates will not be allowed admission in B.Ed (Regular course) in any case.

## **Division of Seats**

50% seats of the total seats in the college shall be reserved for Group-I  
i.e. Science & Math's group candidates. Other 50% seats shall be reserved  
for Group-II i.e. Humanities & Commerce Group candidates.

**Note:** The seats which remain vacant in Group-I can be converted in Group-II and vice-versa

## **Reservation of Seats**

Out of these seats 60% will be reserved for Sikh Minority candidates. Remaining 40% seats will be available for general candidates. In case, the Sikh reserved seats are not filled by Sikh candidates then these will be offered to Non Sikh candidates strictly on First Come First Serve.

## **ELIGIBILITY CONDITIONS FOR ADMISSION TO D.El.Ed. COURSE:**

**(A)** The admission will be open to bonafide residents of Haryana and outside Haryana.(In compliance of CWP No. 23829 of 2014 of Hon'ble Punjab & Haryana High Court Chandigarh).

**(B)**The minimum Education Qualification for Admission to these courses is as follows:-

### **(I) Diploma in Elementary Education (D.El.Ed.)**

- i. Candidates with at least 50% marks in Senior Secondary (10+2) from Board of School Education Haryana, Bhiwani or its equivalent examination with five subjects including passed English as one of the subject.
- ii. There shall be a relaxation of 5% marks in minimum qualifying marks i.e 47.5% at Senior Secondary (10+2) level for Scheduled Castes (SC), Backward Classes (BC) and Differently abled candidates.
- iii. Matric with Hindi/ Sanskrit

### **(II) Diploma in Elementary Education (Urdu):- D.El.Ed. (U)**

In addition to the qualifications prescribed as at (i) above for Diploma in Education (D.El.Ed), the candidate should have passed Urdu in Secondary (10th class) Examination from Board of School Education Haryana, Bhiwani or any other Board having equivalence of their examinations with Board of School Education Haryana, Bhiwani.

#### **Note:**

1. A candidate having higher qualifications will not be entitled to any additional benefit whatsoever; he/she will have to fulfill all the requisite prescribed qualification and other eligibility conditions.
2. The medium of Instruction & Examination for D.El.Ed. course will be Hindi except Urdu & English subjects.

## **Reservation of Seats**

Out of these seats 60% will be reserved for Sikh Minority candidates. Remaining 40% seats will be available for general candidates. In case, the Sikh reserved seats are not filled by Sikh candidates then these will be offered to Non Sikh candidates strictly on First Come First Serve.

**As our college comes under Sikh Minority Status so students can take admission without Kurukshetra University, Kurukshetra and SCERT Gurgaon counseling .**

## **Admission Procedure:**

The candidates' list will purely be based on the percentage of marks obtained in 10+2 examination stream wise (Art, Science, Commerce & Vocational).

In addition to eligibility condition as applicable, the Sikh/Sehajdhari candidates have to give the following affidavit at the time of admission to prove themselves to be a Sikh student.

Affidavit under personal oath mentioning that "That I belong to Sikh /Sehajdhari community and I believe in Sikh religion abide by principle of Sikhism have faith in ten Gurus and Sri Guru Granth Sahib" should be duly attested by Judicial Magistrate /Oath Commissioner.

## **FEE STRUCTURE (Self Financing institution)**

<b>Name of Course</b>	<b>Annual Fees</b>
B.Ed.	44, 000/-
D.El.Ed.	25,800/-

Note:-

- (i) The above fee is subject to revision by State Admission& Fee Committee, Haryana.
- (ii) In addition to the above fee other annual charges will be applicable as prescribed by the Kurukshetra University from time to time.



## **SUBMISSION OF APPLICATION FORM**

1. The candidate must submit her Application Form personally at Sant Nischal Singh College of Education for Women, Santpura, Yamuna Nagar-135001
2. Incomplete form will be rejected.
3. Photograph should be pasted on the Application Form and should not be pinned or stapled.

### **Documents to be attached with the Application Form:**

Documents to be submitted at the time of obtaining Admission:

The Candidates should bring all Original certificates/documents with attested copies of the testimonials at the time of admission along with two latest passport size photographs. They will also be required to submit the following documents.

- (a) Attested photocopy of 10+2/ Sr.Secondary school certificate issued by Board of School Education Haryana Bhiwani or equivalent.
- (b) Attested photocopy of the secondary certificate as a documentary proof of age and subject passing Hindi/Sanskrit.
- (c) Attested photocopy of certificate for reserved category of Haryana resident only issued by the competent authority i.e. Deputy Commissioner/ City Magistrate/ Sub Divisional Officer (civil)/Tehsildar/ Naib Tehsildar/ Head of the Department.
- (d) Attested copy of the certificate of good conduct issued by the Principal of the Institution last attended or any Gazetted Officer of Haryana State.
- (e) Attested photocopy of the Haryana residence certificates (belonging to reserve categories) is to be submitted along with the original certificates at the time of admission.
- (f) For the candidates belonging to SC attested copy of certificate issued by the competent authority i.e. Tehsildar/ Naib Tehsildar, Head of the Dept. (in case of Govt. employees).
- (i) For the candidates belonging to BCA/BCB/SBC attested copy of certificate issued by the competent authority i.e. Tehsildar/ Naib Tehsildar, Head of the Dept. (in case of Govt. employees) also indicating there in that he/she/parents do not belong to the person/ section ( Creamy Layer) as per the state Govt. instructions.
- (j) For the candidates belonging to Economically Backward Persons in the General Caste Category (EBPGC) attested copy of certificate issued by the competent authority i.e. Tehsildar/Naib Tehsildar, Head of the Dept. (in case of Govt. employees) as per the state Govt. instructions.
- (k) Physically Challenged (PHC/Blind) attested copy of certificate issued by Civil Surgeon of the District concerned. The disability should be 40% and above.

(l) For Dependent of children or grandchildren (Maternal/Paternal) claiming the benefit of **Freedom Fighter**: The certificate from Chief Secretary Haryana and relationship certificate from the Deputy Commissioner /competent authority

(m) For Ex-servicemen & Dependent Ex-servicemen category: attested copy of certificate issued by from the Zila Sainik/ District Sailors and Soldiers Board.

(n) Affidavit of being a Sikh candidate

(o) Affidavit against ragging

### **GENERAL INFORMATION:**

1. Candidates are advised to study the instructions carefully before filling up the application form for admission.

2. It is a professional course, regularity in attending the classes/ seminar/ workshops/ camps and other activities are essential.

3. The candidates admitted to the course shall have to abide by all the rules and regulation of the Institution/Department.

4. On completion of the course, a certificate will be awarded to the successful candidates. A candidate is required to pass the examination as per rules/regulations of the department /examination agency laid down from time to time.

5. The fee funds /other dues will be charged as per instructions issued by the Govt./ School Education department from time to time.

6. In case any candidate is found to have concealed any material fact/ given wrong information her candidature will be treated as cancelled.

7. During two academic year's diploma/degree course, no candidate is allowed to continue her study in any college/institution/university as a regular or private candidate. If a candidate is found indulged in doing such a practice, a disciplinary action to the extent of cancellation of her candidature will be taken against her.

### **Subject Combination for B.Ed. Students**

The college will offer a combination of all the teaching subjects as prescribed by KUK from time to time.

#### **Examinations**

##### **Continuous Assessment of students**

- The annual/semester exams are conducted by Kurukshetra University, Kurukshetra. to incorporate an element of continuous assessment of the students, the college will arrange two unit tests and a house test per year.

#### **INTERNAL ASSESMENT**

The Practical work and Sessional will be evaluated by a committee of examiners constituted for this purpose it will be formed according to the norms laid down by Kurukshetra University and NCTE.

Form No.....

Regn. No.....

**SANT NISCHAL SINGH COLLEGE OF EDUCATION FOR WOMEN**

(A Sikh Minority Institution)

Santpura, Yamuna Nagar

**Application form for admission to B.Ed/D.El.Ed.  
B.Ed.(Regular) 2023-24 & D.El.Ed.(Regular)2023-24**

Note: 1. Complete this form in your own handwriting.

Application Form No. Group (Science/Arts) for B.Ed

StreamArts/Science/Commerce/Vocational

Education for D.ED

%age of Qualifying Examination

Category (Sikh/General)

1. Name( in Block Letters) : \_\_\_\_\_
2. Father's Name : \_\_\_\_\_
3. Mother's Name : \_\_\_\_\_
4. Sex : \_\_\_\_\_
5. Date of Birth : \_\_\_\_\_
6. Domicile (Haryana/Other) : \_\_\_\_\_
7. Address for Correspondence (Do not write your name)

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P.O. \_\_\_\_\_ District: \_\_\_\_\_ State: \_\_\_\_\_

Pin Code: \_\_\_\_\_ Phone No.(with STD Code) \_\_\_\_\_

**8. Educational Qualifications**

Sr. No	Qualification	Board/ University	Passing Year	Board/ University <b>Roll No</b>	Marks Obtained/ Maximum Marks	%
1.	Matric					
2.	+2 Examination					
3.	B.A/B,Com/ B.Sc. or Equivalent Examination					
4.	M.A/M.Com/					

	M.Sc. or Equivalent Examination					
5.	Any Other Examination					

- Tick(✓) the Examination passed. Strike off the other

\_\_\_\_\_

(Checked by)  
Signature)

Candidate's

**Declaration:**

I hereby solemnly affirm and declare that the application form has been filled by me in my own hand writing and the information given therein is correct. I further declare that I have not concealed any information; I am eligible for admission as per rules and regulations of the University/Haryana Govt. If I fail to provide proof of my eligibility at the time of counseling / interview, my candidature shall stand cancelled and I will have no claim against the University/College, whatsoever.

\_\_\_\_\_  
(Guardian's Signature)

\_\_\_\_\_  
(Candidate's Signature)

Attach the Attested copies of the following Documents only in the order given below Documents required Tick (✓) the certificate attached

- |  |          |
|--|----------|
| 1. Matric Certificate (or Proof of date of birth)  | (      ) |
| 2. +2 Certificate  | (      ) |
| 3. B.A/B.Com./B.Sc. or Equivalent Examination Marks Sheets of all three years                        | (      ) |
| 4. Degree of B.A/B.Com./B.Sc. or Equivalent Examination Marks Sheets of all three years              | (      ) |
| 5. M.A/M.Com./M.Sc. or Equivalent Examination Marks Sheets of all two years (if required)            | (      ) |
| 6. Degree of M.A/M.Com. /M.Sc. or Equivalent Examination Marks Sheets of all two years (if required) | (      ) |
| 7. Character Certificate, 2018   | (      ) |
| 8. Haryana Domicile Certificate (if require)   | (      ) |
| 9. Affidavit of the parent/Guardian  | (      ) |
| 10. Copy of SC/BC certificate (if required)  | (      ) |
| 11. Affidavit of being a Sikh candidate (for Sikh candidate)   | (      ) |
| 12. Affidavit against ragging  | (      ) |

**(For Office Use Only)**

Application Form No.: \_\_\_\_\_ Group/Stream: \_\_\_\_\_

College Roll No. \_\_\_\_\_ Category \_\_\_\_\_

\_\_\_\_\_  
(Convener/ Co-convener, Admission Committee)

## **IMPORTANT INFORMATION AT A GLANCE**

1. The schedule for admission and counseling can be changed without any prior notice.

2. Original Certificates to be brought on the day of Centralized Counseling:

Matric , + 2, Graduation mark sheets and Degree, Post Graduation mark sheets and Degree (if any) , character certificate 2018, Haryana Domicile certificate (If required) , Affidavit from Parent/Guardian , Copy of SC/BC certificate (if required) , Affidavit of being a Sikh candidate, Affidavit against ragging.

**ACKNOWLEDGE SLIP**  
**SANT NISCHAL SINGH COLLEGE OF EDUCATION FOR WOMEN**  
**(A SIKH MINORITY INSTITUTION)**  
**SANTPURA, YAMUNA NAGAR**

Form No. \_\_\_\_\_

Registration No. \_\_\_\_\_

Name \_\_\_\_\_

Father's Name \_\_\_\_\_

Course Name \_\_\_\_\_

**Signature of the Student**  
**Receipt Clerk**

**ACKNOWLEDGE SLIP**  
**SANT NISCHAL SINGH COLLEGE OF EDUCATION FOR WOMEN**  
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Form No. \_\_\_\_\_

Registration

No. \_\_\_\_\_

Name \_\_\_\_\_

Father's Name \_\_\_\_\_

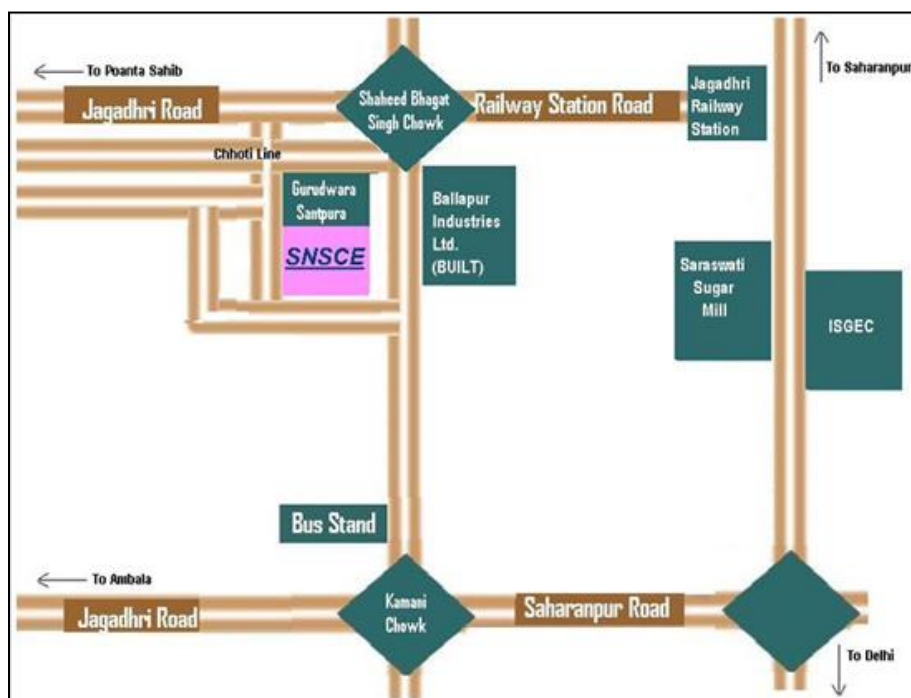
Course Name \_\_\_\_\_

**Signature of the Student**  
**Receipt Clerk**

### Location of the college

The college is located in the heart of the city, Yamuna Nagar near Santpura Gurudwara. This midtown location is easily approachable from the main Yamuna Nagar Bus Stand and Jagadhri Railway Station.

## Route Map



## REQUESTS FOR ADMISSION INFORMATION

### **Sant Nischal Singh College of Education for Women**

Santpura, Yamuna Nagar - 135001

Haryana, India

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